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[www.arksha.org](http://www.arksha.org)

### Exhibitor Registration Form

\*Company Name: \_\_\_\_\_

\*Primary Representative's Name: \_\_\_\_\_

\*Sales Phone: \_\_\_\_\_ \*Sales Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

\*Product /Service: \_\_\_\_\_

Second Representative's Name: \_\_\_\_\_

Admin Contact Name: \_\_\_\_\_ Admin Phone \_\_\_\_\_

Admin Contact Email: \_\_\_\_\_

*\*Information listed in convention program*

### Exhibitor Pricing

***"For Profit" booths include lunch on Thursday for the Primary Representative***

*All electrical items (outlets, power strips, etc...) must be purchased through the Hot Springs Convention Center.*

**One skirted 6' table with two chairs** \$350.00 \$ \_\_\_\_\_  
*1<sup>st</sup> come, 1<sup>st</sup> served: Exhibitors will be assigned a table as we receive payment*

**Non-profit organizations- 1<sup>st</sup> come, 1<sup>st</sup> served** \$100.00 \$ \_\_\_\_\_

**Additional Table** \$40.00 \$ \_\_\_\_\_  
 (If you will require more space than a 6' table, please purchase an additional table)

**I would like to provide the following items for the attendee welcome bags:**

**Additional Representative Lunch on Thursday** \$30.00 \$ \_\_\_\_\_

**Convention Program Advertising:** ¼ Page: \$300 ½ Page-\$550 1 Page: \$1,000 \$ \_\_\_\_\_  
 (Each attendee receives a program when they check-in.)

**Breakfast or Break Sponsor:** Partial Sponsor: \$250 Full Sponsor: \$500 \$ \_\_\_\_\_  
 (Your company name will be prominently displayed during the break.)

**Total Amount Enclosed** \$ \_\_\_\_\_

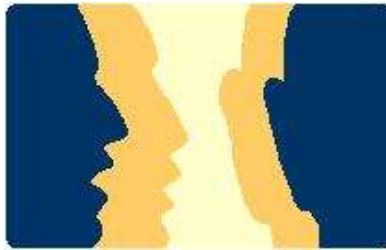
**YES! We would like to donate a door prize** (see information on 2<sup>nd</sup> sheet).

Mail or Fax Payment to ArkSHA at  
 P.O. Box 24103  
 Little Rock, AR 72221  
**Fax: 501-224-0988**

Payment Method:	Check #:	_____
Visa:	MasterCard:	_____
Card #:	_____ - _____ - _____ - _____	
Exp Date:	CVV#:	_____
Name on Card:	_____	
Card Billing Address:	_____	

# ArkSHA 2017 Convention

## Exhibitor Information



**What:** The Arkansas Speech-Language Hearing Association Convention

**Where:** Hot Springs Convention Center – Hot Springs, Arkansas

**When:** Wednesday, October 11 – Friday, October 13

**Who:** 2016 Convention had over 500 predominantly female, speech-language pathologists & audiologists

**Set-up:** Wednesday, October 11, 6:30 p.m.-9:00 p.m.

**Breakdown:** Friday, October 13, 12:00 p.m.

### Exhibit Hours:

Thursday, October 12, 2017	7:30 a.m. – 5:30 p.m.
Friday, October 13, 2017	7:30 a.m. – 12:00 p.m.

We strive to provide each attendee with lanyards for their name tags, binders and notepads. If you would be interested in providing these as part of your sponsorship, please let me know.

Please consider donating a door prize or auction item to be given away on Thursday evening during our scholarship social. All proceeds from the auction benefit our student scholarship fund!

### Room Reservations:

ArkSHA has negotiated special room rates until September 27<sup>th</sup> at the **Embassy Suites Hotel**. Reservations should be made by calling the Hotel at 501-624-9200 or (800) EMBASSY. Identify yourself as being with the ArkSHA Convention to receive the convention rate. You may also make reservations online by going to [www.arksha.org](http://www.arksha.org) and using the link on the convention page.

**If you have any questions, please call the ArkSHA office toll-free at (877) 427-5742**

**Cancellation Policy:** Refunds must be requested in writing to the ArkSHA Office, P.O. Box 24103, Little Rock, AR 72221, and be received no later than September 22, 2017. A \$50.00 cancellation fee will be assessed.