



**2010 ArkSHA CONVENTION**  
**October 28-29, 2010 - Peabody Little Rock**  
**CALL FOR PAPERS**

*PLEASE PRINT ALL INFORMATION NEATLY*  
*PLEASE FILL OUT ONE FORM PER PRESENTER FOR EACH PRESENTATION*

PRESENTATION TITLE (maximum of 10 words):

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**ALL PRESENTATIONS SHALL BE MADE ON FRIDAY 10/29/2010**

\_\_\_\_\_ PROFESSIONAL PRESENTATION

\_\_\_\_\_ STUDENT PRESENTATION

Speaker's Name (w/degree/certification): \_\_\_\_\_

Job Title (or Student) \_\_\_\_\_

Employer (or School): \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**DEADLINE FOR ALL PRESENTERS - May 1, 2010**

**PROFESSIONAL PRESENTERS** must submit all of the following in Word format by email by May 1, 2010 in order that continuing education credit may be applied for:

- This Application (May be faxed or scanned and emailed)
- Narrative Abstract (50 to 75 words) - for the Convention Program
- BRIEF Bio - (max. 100 words) - for the Convention Program
- Current Resume
- Minimum of 3 Learning Objectives

**SPECIFY:** \_\_\_\_\_ 1 Hour Presentation \_\_\_\_\_ 2 Hour Presentation

**STUDENT PRESENTERS** must submit all of the following in Word format by email by May 1, 2010 in order that continuing education credit may be applied for:

- This Application (May be faxed or scanned and emailed)
- Narrative Abstract (50 to 75 words) - for the Convention Program

Subject Matter Professor: \_\_\_\_\_ Phone # \_\_\_\_\_

**SPECIFY:** \_\_\_\_\_ 15 Minute Presentation \_\_\_\_\_ 30 Minute Presentation

Email attachments to: [arksha@sbcglobal.net](mailto:arksha@sbcglobal.net) with a subject line saying "ArkSHA Speaker"  
ArkSHA Phone No.: (877) 427-5742 (Toll Free) - ArkSHA FAX: (501) 244-2333

The ArkSHA Convention Program Planning Committee reserves the right to select or deny any presentation in order to provide an appropriate variety and number of timely topics within the logistical facilities and timeframes available.